Reading Romans

Part 2



'One of the most striking features of Romans is the fact that Paul repeatedly calls upon Genesis 1-3 to explain his understanding of the human condition.'

> James D. G. Dunn The Theology of Paul the Apostle

For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

Romans 1:21-23

God



Creation



God Human Creation



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Romans 1:21-23

...for all have sinned and fall short of the glory of God,

Romans 3:23

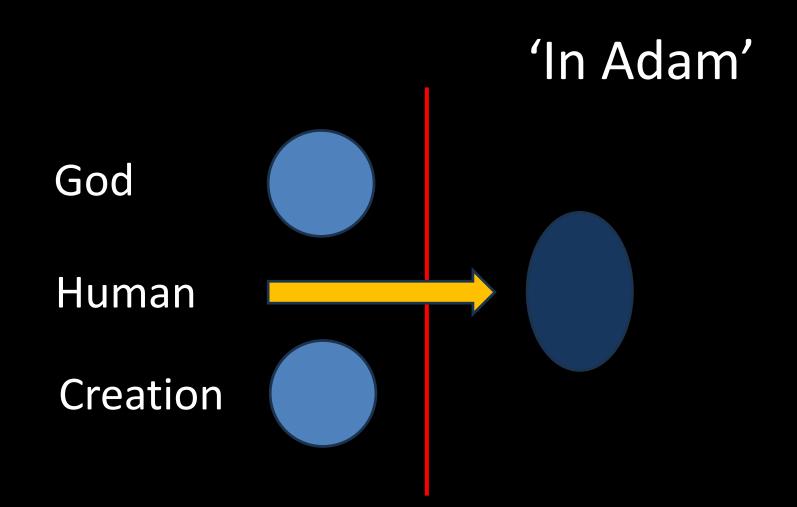
Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned.

To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

Romans 5:12-14

'In Christ'

God Human Creation

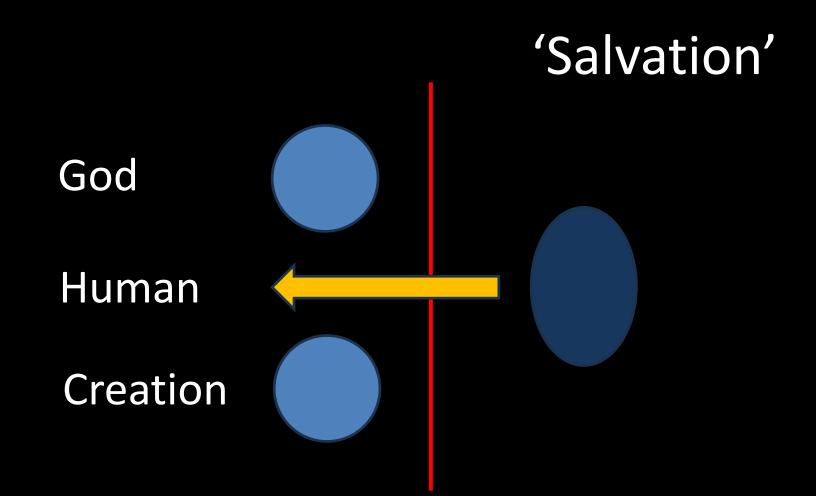


What shall we say, then? Is the law sinful? Certainly not! Nevertheless, I would not have known what sin was had it not been for the law. For I would not have known what coveting really was if the law had not said, 'You shall not covet.' But sin, seizing the opportunity afforded by the commandment, produced in me every kind of coveting. For apart from the law, sin was dead. Once I was alive apart from the law; but when the commandment came, sin sprang to life and I died. I found that the very commandment that was intended to bring life actually brought death. For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death.

Romans 7:7-11

Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

James 1:15



But you, our God, are kind and true, patient, and ruling all things in mercy. For even if we sin we are yours, knowing your power;

but we will not sin, because we know that you acknowledge us as yours.

For to know you is complete righteousness,

and to know your power is the root of immortality.

Wisdom of Solomon 15:1-3

You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.

Romans 2:1