

1 Timothy

Part 2

³ I urge you, as I did when I was on my way to Macedonia, to remain in Ephesus so that you may instruct certain people not to teach any different doctrine, ⁴ and not to occupy themselves with myths and endless genealogies that promote speculations rather than the divine training that is known by faith. ⁵ But the aim of such instruction is love that comes from a pure heart, a good conscience, and sincere faith.

1 Timothy 1: 3-5

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1 Timothy 1: 3-5



Faith

Love

'Paul occasionally speaks of love for God (Rom 8:28; 1 Cor 2:9; 8:3), but his preferred terms for the human relationship with God are faith, obedience, and hope. In the triad of faith, hope and love, the term 'love' always refers to love for others, not for God.'

Michael Gorman
Apostle of the Crucified Lord, p.149

⁶ Some people have deviated from these and turned to meaningless talk, ⁷ desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.

⁸ Now we know that the law is good, if one uses it legitimately. ⁹ This means understanding that the law is laid down not for the innocent but for the lawless and disobedient, for the godless and sinful, for the unholy and profane, for those who kill their father or mother, for murderers, ¹⁰ fornicators, sodomites, slave-traders, liars, perjurers, and whatever else is contrary to the sound teaching ¹¹ that conforms to the glorious gospel of the blessed God, which he entrusted to me.

1 Timothy 1: 6-11

5. Honour your father and mother

'for those who kill their father or mother'

6. You shall not murder

'for murderers...'

7. You shall not commit adultery

'...fornicators, sodomites,'

8. You shall not steal

'...slave-traders,'

9. You shall not give false testimony

'...liars, perjurers'

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¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.

1 Timothy 1: 12-16

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1 Timothy 1: 12-16





good teaching:

Christ-centered

¹⁷ To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

1 Timothy 1:17

‘any different doctrine’, lit. ‘novelties’ 1:3

‘endless genealogies that promote
speculations’ 1:4

‘meaningless talk’ 1:6; 6:20

But the aim of such instruction is love that comes from a pure heart, a good conscience, and sincere faith. Some people have deviated from these and turned to meaningless talk, desiring to be teachers of the law...

1 Timothy 1:5-7

‘the glorious gospel of the blessed God’

1 Timothy 1:11